

**UNITED STATES DISTRICT COURT  
DISTRICT OF ALASKA  
TRANSCRIPT DESIGNATION FORM**

U.S. Court of Appeals # 06-38014 U.S. District Court # CR-05-00067-RRB

Short Case Title USA v. Hull

Date Notice of Appeal Filed by Clerk of District Court 12/23/05

**Section A - To Be completed by Party Ordering Transcript**

HEARING DATE

COURT REPORTER

VOIR DIRE

OPENING STATEMENTS

SETTLEMENT INSTRUCTIONS

CLOSING ARGUMENTS

JURY INSTRUCTIONS

PRE-TRIAL PROCEEDINGS

OTHER

(Attach Additional Page for Designations if Necessary)

- As retained counsel I have designated the portion(s) of transcript(s) and will notify all counsel of this intention. As retained counsel (or litigant proceeding in pro per), I request a copy of the transcript and guarantee payment to the reporter of the cost thereof upon demand. I further agree to pay for work done prior to cancellation of this order. I have attached a completed AO-435, Transcript Order Form, to this designation for purposes of ordering the transcript(s).
- I have designated the portion(s) of transcript(s) and will notify all counsel of this intention. The transcripts have previously been produced and are already on file with the court.
- I do not intend to designate any portion of the transcript and will notify counsel of this intention.
- As appointed counsel I certify that an appropriate order, i.e., CJA-24, authorizing preparation of the transcript at the expense of the United States has been, or within 5 days hereof will be, obtained and delivered to the Court. I agree to recommend payment for work done prior to cancellation of this order.

Date Transcript Ordered 8/8/07 Estimated Date for Completion \_\_\_\_\_

Signature of Attorney John P. Donahue Phone Number 907-276-0151

Address 912 W 6TH Ave.

Anchorage, AK 99501

**Section B - To Be Completed by Court Reporter**

I, \_\_\_\_\_, have received this designation. ( )  
(Signature of Court Reporter)

Arrangements for payment were made on \_\_\_\_\_.

Arrangements for payment have not been made pursuant to FRAP 10(b).

Approximate Number of Pages \_\_\_\_\_ Due Date \_\_\_\_\_

**Section C - To Be Completed by Court Reporter**

Date Transcript Filed \_\_\_\_\_ Court Reporter's Signature \_\_\_\_\_

(Trscrpt.des 11/96)

**RECEIVED**  
**CLERK, U.S. DISTRICT COURT**  
**ANCHORAGE, AK**  
**AUG 08 2007**  
**PROCEEDINGS**